

FINAL PLAT - COMMERCIAL						<input checked="" type="checkbox"/>
Bundled Copies:	Planning	Public Works & Engineering (Transportation/ City Engineer)	Outside Consultant	Fire District	Totals*	
Application	1				1	
Final Plat	1	1	2	1	5	
Electronic file of plat (dwg format)	1				1	
PAD/Zoning Condition Stips (If Applicable)	1	1	1		3	
Site Plan approval and stipulations (from Planning)	1	1	2	1	5	
Final Plat PMT (8.5"x11")	1				1	
Title Report(s)**	1	1	2		4	
ALTA Survey***	1	1	2		4	
Closure Calcs.	1		1		2	
Final Drainage Report		2	2		4	
Water Analysis Report		1	2		3	
Sewer Analysis Report		1	2		3	
Soils Report		1	2		3	
Traffic Study		1	2		3	
CC&R's/Deed Restrictions/POA****	1	1	2		4	
Improvement Plans: (Full Size - 24" x 36")						
- Grading and Drainage		1	2		3	
- Water		1	2		3	
- Sewer		1	2		3	
- Paving		1	2		3	
- Lighting	1	1			2	
- Landscaping	1	1	2		4	
Owner Authorization	1		2		3	
Utility 'Will serve' Letter	1	1	1		3	
Assured Water Supply	1	1	1		3	
Construction Estimate	1	1	1		3	
Fee	\$800 + \$20/lot/tract/unit PLUS plan review fees (See Public Works Fee Schedule)					
NOTE: Applicant is responsible for submitting to applicable utility providers.						
1st Review:	4 to 6 weeks					
Subsequent Reviews:	4 weeks					
Resubmittals:	Resubmittal requirements (number of copies) are the same as 1st review for any documents that required corrections to be made.					
	ALL REDLINE PLAN SETS, REPORTS AND CHECKLISTS MUST ALSO BE RESUBMITTED.					
All 24" x 36" size plans should be folded except for the ones to be distributed and bundled to the "Outside Consultant", which should be rolled.						
* All distributions will be made through Development Services Department						
** No older than 60 days - must include ALL Schedule B items						
***No older than 90 days						
****Including Commercial Design Guidelines, Cross Access & Cross Parking Agreement						
Submit total number of documents and plans in bundles as indicated above.						
- Technical Advisory Committee (TAC) members include Global Water, ED3/APS, Pinal County Health Dept., City Manager and other applicable utility companies.						