

Map of Dedication

Project Name

A PORTION OF THE _____ QUARTER OF SECTION ____, TOWNSHIP ____ SOUTH,
RANGE ____ EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.



DEVELOPER

NAME, INC.
ADDRESS
CITY/ZIP
PHONE:
CONTACT:
EMAIL:

PROPERTY OWNER

NAME
ADDRESS
CITY/ZIP
PHONE:
CONTACT:
EMAIL:

DEDICATED RIGHT OF WAY LEGAL DESCRIPTION

i.e. THE NORTH 30 FEET AND THE WEST 30 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

DEDICATION

STATE OF ARIZONA, COUNTY OF PINAL

KNOW ALL MEN BY THESE PRESENTS: _____ INC., AS OWNER, HEREBY PUBLISHES THIS MAP OF DEDICATION FOR (ADDRESS) BEING A PORTION OF (SHOW DIRECTIONAL QUARTER, SECTION #, LOCATION E.G.; A PORTION OF THE NORTHWEST QUARTER OF SECTION 33, EAST OF W. HONEYCUTT RD. PINAL COUNTY, ARIZONA) AS SHOWN HEREON, AND DOES HEREBY DECLARE THIS MAP OF DEDICATION SETS FORTH THE LOCATION AND GIVES THE MEASUREMENTS AND DIMENSIONS OF THE RIGHT-OF-WAY AND EASEMENTS DESIGNATED HEREON.

ACKNOWLEDGEMENT

STATE OF ARIZONA, COUNTY OF PINAL

ON THIS ___ DAY OF _____, BEFORE ME, THE UNDERSIGNED PERSONALLY APPEARED _____ WHO ACKNOWLEDGES THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ EXPIRES _____

RATIFICATION

AS BENEFICIARY UNDER THAT EQUITY CREDIT LINE DEED OF TRUST RECORDED IN THE COUNTY RECORDER'S OFFICE, PINAL COUNTY, ARIZONA, RECORDER'S NUMBER (PCR#), THE UNDERSIGNED HEREBY RATIFIES, APPROVES AND CONFIRMATION IS GIVEN TO SAID DEDICATIONS AS STATED IN THIS MAP OF DEDICATION AS TO THE INTEREST OF THE UNDERSIGNED. THE PERSON SIGNING FOR BENEFICIARY WARRANTS AND REPRESENTS THEY HAVE POWER AND AUTHORITY TO DO SO.

BASIS OF BEARINGS

THE SURVEY IS ORIENTED TO NAD83 ARIZONA CENTRAL ZONE PER PINAL COUNTY CONTROL NETWORK, POINT NUMBERS ##### & #####, OBTAINED FROM THE PINAL COUNTY CONTROL NETWORK DOCUMENT, USING A BEARING OF SOUTH XX DEGREES XX MINUTES 00 SECONDS WEST, DATED MONTH, DAY, YEAR.

NOTES

1. NO STRUCTURE OF ANY KIND SHALL BE CONSTRUCTED ON, OVER OR PLACED WITHIN A PUBLIC UTILITY EASEMENT, DRAINAGE EASEMENT, SANITARY SEWER EASEMENT AND/OR WATER EASEMENT, EXCEPT AS NOTED HEREON. PAVING AND REMOVABLE TYPE FENCES, WITH NO CONTINUOUS FOOTINGS, ARE ALLOWED IN THE PUBLIC UTILITY EASEMENTS, DRAINAGE EASEMENTS, SEWER EASEMENTS AND WATER EASEMENTS WITH APPROVAL FROM THE CITY OF MARICOPA AND APPLICABLE UTILITY COMPANIES. NO VEGETATION SHALL BE PLANTED WITHIN ANY EASEMENT WITHOUT PRIOR APPROVAL FROM THE CITY OF MARICOPA AND APPLICABLE UTILITY COMPANIES. PUBLIC SANITARY SEWER OR WATER MAINS SHALL BE PLACED IN THE APPROPRIATE WATER AND SEWER EASEMENT. IT SHALL BE FURTHER UNDERSTOOD THAT THE CITY OF MARICOPA AND APPLICABLE UTILITY COMPANY SHALL NOT BE REQUIRED TO REPLACE ANY OBSTRUCTIONS, PAVING, OR VEGETATION NOT PREVIOUSLY APPROVED AS SUCH THAT BECOMES DAMAGED OR MUST BE REMOVED DURING MAINTENANCE, CONSTRUCTION/RECONSTRUCTION OR REPAIR. THE CITY OF MARICOPA MAY, BUT IS NOT REQUIRED TO, CONSTRUCT AND/OR MAINTAIN, AT ITS SOLE DISCRETION, DRAINAGE FACILITIES ON OR UNDER THE LAND IN THE DRAINAGE EASEMENTS.
2. DEVELOPMENT AND USE OF THIS SITE WILL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES.
3. THIS SUBDIVISION IS LOCATED IN AN ESTABLISHED WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
4. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
5. ALL SIGNAGE REQUIRES SEPARATE APPROVALS AND PERMITS.
6. UNLESS OTHERWISE APPROVED BY THE CITY OF MARICOPA, OWNERS OF PROPERTY ADJACENT TO PUBLIC RIGHT-OF-WAY WILL HAVE THE RESPONSIBILITY OF MAINTAINING ALL LANDSCAPE WITHIN THE RIGHT-OF-WAY IN ACCORDANCE WITH APPROVED PLANS.
7. THE PURCHASE AND MAINTENANCE OF STREET LIGHTS FROM ED#3 IS THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION AND/OR ADJACENT PROPERTY OWNER.
8. ANY WORK WITHIN CITY OF MARICOPA RIGHT OF WAY REQUIRES PERMIT AND INSPECTIONS FROM THE CITY OF MARICOPA.

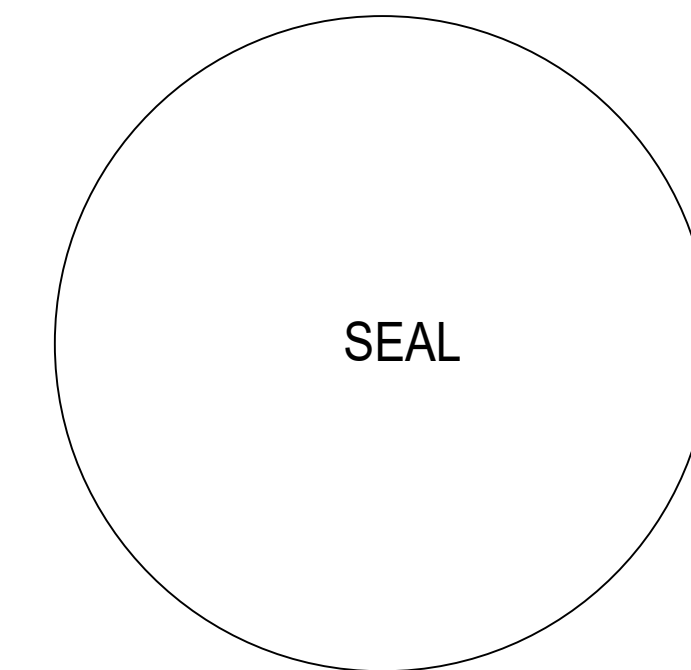
FLOOD ZONE STATEMENT

i.e. ACCORDING TO FEMA FLOOD INSURANCE RATE MAP (FIRM) FOR PINAL COUNTY, ARIZONA AND INCORPORATED AREAS, MAP NUMBER #####, WITH AN EFFECTIVE DATE OF MONTH/DAY/YEAR, THE SUBJECT PROPERTY IS LOCATED IN ZONE X. ZONE X IS DEFINED AS AREAS SUBJECT TO INUNDATION OF 0.2-PERCENT ANNUAL CHANCE FLOOD HAZARD, AREAS OF 1-PERCENT-ANNUAL-FLOOD WITH AVERAGE DEPTH LESS THAN 1 FOOT OR WITH DRAINAGE AREAS OF LESS THAN ONE SQUARE MILE.

CERTIFICATION

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS MAP OF DEDICATION HAS BEEN PREPARED UNDER MY DIRECT SUPERVISION DURING THE MONTH OF _____, _____; AND THAT THIS SURVEY IS TRUE AND ACCURATELY REPRESENTS THE PROPERTY DESCRIBED HEREON. I FURTHER CERTIFY THAT ALL MONUMENTS EITHER EXIST OR WILL BE SET AS SHOWN; THAT ALL LOT CORNERS ARE SET OR WILL BE SET, IN ACCORDANCE WITH THE LATEST ADOPTED "ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS"; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

NAME
COMPANY
ADDRESS
ADDRESS
PHONE
EMAIL



APPROVALS

APPROVED: _____

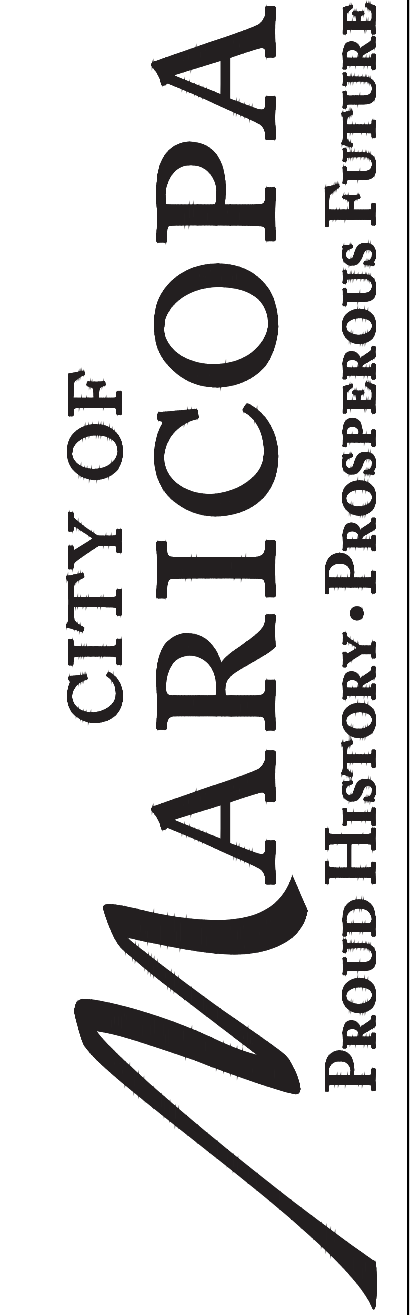
DEVELOPMENT SERVICES DIRECTOR
CITY OF MARICOPA, ARIZONA

APPROVED: _____

CITY ENGINEER
CITY OF MARICOPA, ARIZONA

SHEET INDEX

SHEET 1: COVER SHEET
SHEET 1: MAP



PROJECT/COMMUNITY NAME
CROSS STREETS/ADDRESS CITY OF MARICOPA, PINAL COUNTY, ARIZONA
MAP OF DEDICATION

Sheet No.
1 OF
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